# STANLY COUNTY BOARD OF COMMISSIONERS REGULAR MEETING AGENDA OCTOBER 19, 2015 7:00 P.M.

CALL TO ORDER & WELCOME – CHAIRMAN LOWDER
INVOCATION – COMMISSIONER MCINTYRE
PLEDGE OF ALLEGIANCE
APPROVAL/ADJUSTMENTS TO THE AGENDA

#### **SCHEDULED AGENDA ITEMS**

1. PRESENTATION OF THE ADVANCED CERTIFICATION AWARD TO SHERIFF G. T. BURRIS

**Presenter: Congressman Richard Hudson** 

2. MONARCH - PUBLIC HEARING FOR THE 5310 ENHANCED MOBILITY OF SENIORS & INDIVIDUALS WITH DISABILITIES GRANT FOR FY 2016-17 Presenter: Laurie Weaver, Director of Grants & Foundation Relations for Monarch

#### 3. SENIOR SERVICES

Presenter: Becky Weemhoff, Senior Services Director

- A. Application for the 5310 Enhanced Mobility of Seniors & Individuals with Disabilities Grant for FY 2016-17
  - 1. Hold the public hearing
  - 2. Request approval of the resolution to apply for and receive these funds
- **B.** Senior Services Advisory Board appointments

4. CENTRALINA COUNCIL OF GOVERNMENTS – RESOLUTION OF SUPPORT FOR THE 5310 ENHANCED MOBILITY OF SENIORS & INDIVIDUALS WITH DISABILITIES GRANT FOR FY 2016-17

**Presenter: Andy Lucas, County Manager** 

5. NC DOT – DIVISION 10 COMMENT LETTER

**Presenter: Andy Lucas, County Manager** 

6. RESOLUTION TO SUPPORT A PROPOSED US CONSTITUTIONAL AMENDMENT DEFINING MARRIAGE AS THE UNION OF ONE MAN AND ONE WOMAN

Presenter: Commissioner Joseph Burleson

#### 7. CONSENT AGENDA

- A. Minutes Regular meeting of October 5, 2015
  - B. Sheriff's Office Request approval of budget amendment # 2016-13
  - C. Library Request approval of budget amendment # 2016-14

**PUBLIC COMMENT** 

**GENERAL COMMENTS, ANNOUNCEMENTS & COMMITTEE REPORTS** 

**ADJOURN** 

The next regular meeting will be on Monday, November 2, 2015 at 7:00 p.m.

# STANLY COUNTY Water, Air, Land, Saccess,

## **Stanly County Board of Commissioners**

Meeting Date: October 19, 2015

Presenter: Congressman Richard Hudson

<u>_</u>	
Consent Agenda	Regular Agenda

	Consent Agenda Regular Agenda	
Presentation Equipment: Lectern PC* Lectern VCR Please Provide a Brief Description of your Presentations form * PC is equipped with Windows XP and Microsoft Office XP (including Wor for County Employees. *** If you have need to use the Document Camera and zoom into a particular that you need to zoom into. A laser light is available to pinpoint your area o *** You can bring in a laptop that will allow video out to be connected at the	nat:	
ITEM TO BE	CONSIDERED	
ADVANCED CER	ATION OF THE RTIFICATION AWARD FF G. T. BURRIS	
Signature:	Dept.	
Date:	Attachments: Yes Nox_	
Review Process Approved	Certification of Action	
Yes No Initials  Finance Director  Budget Amendment Necessary	Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on	
County Attorney		
County Manager		
Other:	Tyler Brummitt, Clerk to the Board Date	

Other:

#### **Stanly County Board of Commissioners**

Meeting Date: October 19, 2015

	2	
sent Agenda	Regular Agend	

Presenter: Laurie Weaver, Monarch Water, Air, Land, Success.

Cons Presentation Equipment: Lectern PC\* Lectern VCR Lectern DVD Document Camera\*\* Laptop\*\*\* Please Provide a Brief Description of your Presentations format: PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees. \*\* If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection. \*\*\* You can bring in a laptop that will allow video out to be connected at the lectern - set display to 60Mhz. ITEM TO BE CONSIDERED PUBLIC HEARING FOR MONARCH'S APPLICATION FOR THE SECTION 5310 ENHANCED MOBILITY OF SENIORS & INDIVIDUALS WITH DISABILITIES GRANT FOR FY 2016-17 Please see the attached email related to Monarch's request for the public hearing. Requested Action Hold the public hearing - No other action required. Dept. Signature: Yes Attachments: No x Date: **Review Process Certification of Action** Approved Yes No **Initials** Certified to be a true copy of the action taken by the Stanly Finance Director County Board of Commissioners on **Budget Amendment Necessary** County Attorney County Manager Tyler Brummitt, Clerk to the Board Date



#### Tyler Brummitt <tbrummitt@stanlycountync.gov>

#### Monarch's Public Hearing

1 message

**Laurie Weaver** <Laurie.Weaver@monarchnc.org>
To: Tyler Brummitt <tbrummitt@stanlycountync.gov>

Fri, Oct 2, 2015 at 3:16 PM

Hi Tyler,

Thank you again for your help in getting our public hearing set up for the transportation grant this year. I wanted to confirm that I will actually be the one attending the hearing and taking any questions/comments about the application. My title and info is below if you need that.

And attached is a copy of the hearing form that I need for you to complete and return to me following the hearing. We're required to submit that as part of our application packet.

Thanks again Tyler. Let me know if there are any questions!

Sincerely, Laurie Weaver

Laurie Weaver, MS | Director for Grants and Foundation Relations 350 Pee Dee Avenue, Ste. A | Albemarle, N.C. | 28001 Direct: (704) 986-1536 | Mobile: (336) 327-6703 | Fax: (866) 836-0692 www.monarchnc.org | Laurie.Weaver@monarchnc.org





#### **PUBLIC HEARING RECORD**

Public Hearing Notice was published on this date: October 8, 2015

APPLICANT:	<u>Monarch</u>	
DATE:	Monday, October 19, 2015	
PLACE:	Stanly County Board of Commissioners, Commissioners, Stanly Commons, 1000 N. First Street, Albemarle, N	
TIME:	7:00 p.m.	
How many of the the public hearing	e Board Members or Commissioners attended ng?	
How many mem	bers of the PUBLIC attended the public hearing?	
I, the undersigned, representing (Legal Name of Applicant) do hereby certify to the North Carolina Department of Transportation that a Public Hearing was held as indicated above and:  During the Public Hearing  Section 5310 Program		
(NO public comments)		
Public Comments were made and meeting minutes will be submitted after board approval)		
The estimated da	te for board approval of meeting minutes is:	
		Affix Seal
Signature of Cler	k/Secretary to the Board	
Printed Name and	d Title	
Date		

## **Stanly County Board of Commissioners**



Water, Air. Land. Success.

Meeting Date: October 19, 2015 Presenter: Becky Weemhoff

Consent Agenda | Regular Agenda

Plea * PC for C ** If that y	se Provide a Brief Description of your Presentations form is equipped with Windows XP and Microsoft Office XP (including Word ounty Employees.	d, Excel, and PowerPoint), Internet connectivity and Network connectivity area, if possible please attach a copy of the document with the area indicated f projection.	
	Senior Services Department is applying for a 5	CONSIDERED 5310 Enhanced Mobility of Seniors and Individuals 60,000. This grant will be used for transportation	
Subject	areas of the county as well as provide servi provide. We are requesting \$48,000 in this a \$12,000 which will come from our Home and C from our Aging Programs. Therefore, no coun		
Requested Action	A public hearing is required for this grant appl Approval of resolution to apply for and receive and Individuals with Disabilities Program for	FY 2016-17 5310 Enhanced Mobility of Seniors	
Sign	nature:	Dept.	
Date	X:	Attachments: Yes XE Nox_	
	Review Process Approved	- Certification of Action	
Yes No Initials  Finance Director  Budget Amendment Necessary		Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on	
Cou	nty Attorney		
	nty Manager	Tyler Brummitt, Clerk to the Board Date	

### **PUBLIC HEARING RECORD**

Public Hearing Notice was published on this date:

APPLICANT:	Stanly County		
DATE:	10/19/15		
PLACE:	Stanly County Commons, 1	000 N. 1 <u>st</u> Street	
TIME:	<u>7:00</u>		
How many of the the public heari	e Board Members or Commis ng?	ssioners attended	
How many mem	bers of the PUBLIC attended	I the public hearing?	
Carolina Departm	d, representing <i>(Legal Name o</i> nent of Transportation that a Po	f Applicant) do here ublic Hearing was held as	eby certify to the North indicated above and:
During the Publ	Section 5310 F	Program	-
<u> </u>	(NO public comments)	Togram	-
be	(Public Comments were made a submitted after board approval)	and meeting minutes will	-
The estimated da	ate for board approval of meeti	ng minutes is:	
			Affix Seal
Signature of Cle	rk/Secretary to the Board		
Printed Name an	d Title		
Date			

## STANLY COUNTY

## **Stanly County Board of Commissioners**

Meeting Date: October 19, 2015 Presenter: Becky Weemhoff

	Water, Air, Land, Success,		312
	Water, Flor, Land, Sacceed,		Consent Agenda Regular Agenda
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Requested Action Subject	As approved by the Board of Commissioners in October 2013, our By-Laws now allow Advisory Board members to serve three (3) year terms with an unlimited term limits upon a majority vote of the Advisory Board with the final approval by the Stanly County Board of County Commissioners.		
Sigr	nature:	Dept.	
Date	2:	Attachments: Yes	Nox_
Review Process  Approved  Very No. Initials			
	Approved	Certific	ation of Action
Fina		Certified to be a true copy	of the action taken by the Stanly of Commissioners on
	Approved Yes No Initials ance Director	Certified to be a true copy	of the action taken by the Stanly
Cou	Approved Yes No Initials ance Director Budget Amendment Necessary	Certified to be a true copy County Board	of the action taken by the Stanly of Commissioners on
Cou	Approved Yes No Initials  ance Director  Budget Amendment Necessary  anty Attorney  anty Manager  Approved  ———————————————————————————————————	Certified to be a true copy	of the action taken by the Stanly of Commissioners on



## **Stanly County Volunteer Application**

## Volunteer Application Stanly County Boards and Commissions

Stamy County Boards and Commissions
NAME: J. Kent Trull
HOME ADDRESS: P.O. BOX 519 (112 East North St.)
CITY, STATE, ZIP: Albemarle, NC 28002
TELEPHONE: (W) 704-983-3167(H)
FAX: 704-985-0149
DATE: 10/14/15
EMAIL: Kenttrul @ Vnet. net
PLACE OF EMPLOYMENT: Law Office of J. Kent Trul
IN ORDER TO HELP US COMPLY WITH STATE REPORTING REQUIREMENTS, PLEASE COMPLETE THE FOLLOWING QUESTIONS:
SEX: MALE FEMALE RACE: Caucasian
DATE OF BIRTH: (MM/DD/YYYY): 4 1231 1943
PLEASE LIST IN ORDER OF PREFERENCE THE BOARDS/COMMISSIONS ON WHICH YOU WILL BE WILLING TO SERVE.  1. Sen or Services Advisor Board  2
PLEASE LIST ANY VOLUNTEER, WORK, OR EDUCATION EXPERIENCE YOU WOULD LIKE US TO CONSIDER IN THE REVIEW OF YOUR APPLICATION. FEEL FREE TO ATTACH A RESUME.
WORK EXPERIENCE: Practicing attorney Since 1991.
VOLUNTEER EATERIENCE.
other comments: of Law-Juris Doctor
OTHER COMMENTS: OF LAW - Juris DOCTOR

#### SENIOR SERVICES ADVISORY BOARD

G.S.

Date Established:

May 7, 1990

**Meeting Schedule** 

Every other month (February, April, June, August, October,

December

Members:

13

Term:

Appointed for a three (3) term; can serve a maximum of two (2)

consecutive terms.

**Special Provisions:** 

Membership shall consist of one (1) government, one (1) attorney, one (1) medical, one (1) minority, five (5) older adults, two (2) citizens at-large, one (1) COG representative, one (1) ministry. The Stanly County Senior Services Director will meet with the

Board as required in an ex-officio capacity.

**Method of Appt:** 

All are appointed by the Board of County Commissioners

Officers:

**Elected by members** 

MEMBERS	REPRESENTING	INITIAL APPOINTMENT	TERM EXPIRES
Peter Asciutto	<b>County Commissioners</b>	12/2014	12/2015
231 W. Main Street			
Albemarle, NC 28001			
Becky Weemhoff	Director		
283 N. Third Street			
Albemarle, NC 28001			
Dewey Preslar		2010	9/30/16
P. O. Box 374		Reapptd 10/7/13	2 <sup>nd</sup> term
Albemarle, NC 28002			
Deloris Chambers		2010	9/30/16
P. O. Box 134		Reapptd 10/7/2013	2 <sup>nd</sup> term
Badin, NC 28009			

Senior Services Adv. Bd. - Pg. 2

MEMBERS	REPRESENTING	INITIAL APPOINTMENT	TERM EXPIRES
Sylvia Lingerfelt 24645 NC 73 Hwy Albemarle, NC 28001 H (704) 982-4049		11/1/10 Reapptd 10/7/2013	9/30/16 2 <sup>nd</sup> term
Anne Parry, Secretary 1507 Springhaven Circle Albemarle, NC 28001		2007 Reapptd 10/7/2013	9/30/16 3 <sup>rd</sup> term
Dr. Nalin Mehta 34876 Oak Hill Drive Albemarle, NC 28001		2008 Reappted 10/20/14	9/30/17 3 <sup>rd</sup> term
Dr. Rob Wilkinson 24008 Carrier Road Albemarle, NC 28001	At- Large	2005 Reappted 10/20/14	9/30/17 4 <sup>th</sup> term
David Almond 138 Danielle Drive Stanfield, NC 28163	Older Adult	2011 Reappted 10/20/14	9/30/17 2 <sup>nd</sup> term
Don Morrison 17256 Randalls Ferry Ro Norwood, NC 28128	ad	2008 Reappted 10/20/14	9/30/17 3 <sup>rd</sup> term
Robin Lentz 44009 Hearne Road New London, NC 28127		2012	9/30/15 1 <sup>st</sup> term
Wayne Sasser 1500 Lee-Lynn Drive Albemarle, NC 28001		2012	9/30/15 1 <sup>st</sup> term
Vanessa Chambers P. O. Box 81 New London, NC 28127		2009	9/30/15 2 <sup>nd</sup> term
E. H. Morton, Jr. 1100 N. Eleventh Street Albemarle, NC 28001		2012	9/30/15 1 <sup>st</sup> term

REPRESENTING	INITIAL APPOINTMENT	TERM EXPIRES	<u>MEMBERS</u>
Dr. Marianne Bumg	garner-Davis	2010	9/30/15
483 Lakehurst Farm Road			2 <sup>nd</sup> term
Norwood, NC 28128			
•			

#### **Tyler Brummitt**

From:

Stanly County, North Carolina [webmaster@co.stanly.nc.us]

int:

Monday, May 19, 2014 12:12 PM

10:

Tyler Brummitt

Subject:

Volunteer Board Application

Name: Elizabeth Hill

Address: 705 Moss Springs Rd.

City: Albemarle

State: NC

Zip: 28001

Home Phone: 704-699-1407

Work Phone: 704-982-8124

Date of Birth: January 12, 1957

Gender: Female

Race: White

Roards you wish to serve on: Board of Social Services, Centralina Workforce Development corporation, Senior Services Advisory Board

Work Experience: 8 years with Department of Social Services-Stanly County 1990-1998 Medicaid Caseworker, Child Protective Services, CAP-DA Medicaid/Adult Services

16 years with Department of Vocational Rehabilitation - Albemarle, NC 1998-Present Rehabilitation Counselor - Independent Living (served adults with chronic physical disabilities)

Rehabilitation Counselor - Vocational Rehabilitation (served School Population, Adults with Mental Health, Developmental Disabilities, Physical Disabilities, Learning Disabilities, and Substance Abuse)

Education: B. A. Sociology Pfeiffer University - 1988 M. S. Rehabilitation Counseling - San Diego State University - 2003

Stanly County, North Carolina <webmaster@co.stanly.nc.us>

Fri, Dec 19, 2014 at 12:28 PM

ືeply-To: webmaster@co.stanly.nc.us ວ: tbrummitt@stanlycountync.gov

Name: Debbie Malarz

Address: 49519 Blackberry Road

City: Norwood

State: NC

Zip: 28128

Home Phone: 704-707-6003

Date of Birth: June 16, 2016

Gender: Female

Race: White

Boards you wish to serve on: ABC Board, Town of Norwood, Senior Services Advisory Board

Work Experience: Regional Director of Sales and Marketing in the Healthcare Industry for over 16 years.
Corporate Director of Sales Training and Education for 2 years.
Cost Accountant for 3 years
Trust Office in Banking Industry for 12 years

Education: BS Accounting, University of Texas, Austin, TX MBA with a Concentration in Marketing, UNC, Chapel Hill, NC

## **Stanly County Board of Commissioners**

Water, Air. Land. Saccess.

Meeting Date: October 19, 2015

Presenter: Andy Lucas

Consent Agenda Regular Agenda

Presentation Equipment: Lectern PC\* Lectern VCR Lectern DVD Document Camera\*\* Laptop\*\*\* Please Provide a Brief Description of your Presentations format: \* PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees. \*\* If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection. \*\*\* You can bring in a laptop that will allow video out to be connected at the lectern – set display to 60Mhz. ITEM TO BE CONSIDERED RESOLUTION OF SUPPORT FOR CENTRALINA COUNCIL OF GOVERNMENTS' APPLICATION FOR THE SECTION 5310 ENHANCED MOBILITY OF SENIORS & INDIVIDUALS WITH DISABILITIES GRANT FOR FY 2016-17 Please see the attached email related to Centralina COG's request for approval of enclosed resolution. Requested Action Request approval of the resolution of support Dept. Signature: Date: Attachments: Yes No X **Review Process Certification of Action** Approved Yes No **Initials** Certified to be a true copy of the action taken by the Stanly Finance Director County Board of Commissioners on **Budget Amendment Necessary** County Attorney County Manager Tyler Brummitt, Clerk to the Board Date Other:



#### Tyler Brummitt <tbrummitt@stanlycountync.gov>

#### Stanly County - Resolution on Agenda

Michelle Nance <mnance@centralina.org>

Tue, Sep 22, 2015 at 1:36 PM

To: "tbrummitt@stanlycountync.gov" <tbrummitt@stanlycountync.gov>

Tyler -

Please find attached a cover memo, sample resolution (pdf and word), and a flyer for the Volunteer Transportation Service. I'm asking that this item be placed on the consent agenda for the October 19<sup>th</sup> meeting. There will be no presentation on the item, as it is a continuation of an existing program. However, if anyone has questions, prior to the meeting date, please have them contact me directly. Thank you for adding this to the agenda.

Michelle

Michelle E. Nance, AICP

#### **Planning Director**

Centralina Council of Governments

525 North Tryon Street, 12th Floor

Charlotte, NC 28202

704-348-2709 mnance@centralina.org www.centralina.org / www.ConnectOurFuture.org



Pursuant to NC General Statutes, Chapter 132, email correspondence to and from this address may be considered public record under the NC Public Records Law and may be disclosed to third parties.



#### **GENERAL INFORMATION**

DATE:

September 22, 2015

SUBJECT:

Centralina Mobility Management and Volunteer Transportation Services Project --

**Grant Application Request for Endorsement** 

#### **Background**

In 2013, Centralina Council of Governments (COG) worked with the North Carolina Department of Transportation's (NCDOT) Public Transportation Division and local transportation advisory boards to develop a mobility management plan, strategies, and opportunities for increased coordination. Public transportation agencies requested this assistance to address the rapidly aging population, decreased funding, and increased demands due to a lack of coordination by the area community transportation systems. Based on recommendations set forth in the mobility management plan, NCDOT's Board of Transportation has historically provided funding to Centralina to implement a mobility management agency and to initiate volunteer transportation services for the entire 9-county region.

Since January 2014, the following key activities have been provided to support and complement existing public transportation systems:

- Established quarterly, regional, transit staff information sharing and training events in 2014, 2015, and planned for 2016.
- Established a non-profit organization, Centralina Connection, to guide the Volunteer Transportation Services work.
- Developed a volunteer transportation system soliciting area residents to volunteer to drive area
  veterans, adults with disabilities, and older adults to medical, recreational, shopping, medical and other
  purposes. The focus is on recruiting and training volunteers and the service is growing each week as the
  number of volunteers increases. In the past fiscal year, the service has provided 415 trips to older adults,
  people with disabilities and veterans through a network of certified volunteer drivers.
- Developed a website and 800 number with information to assist area residents in determining what transportation system to contact for trips, as well as travel training on how to use area transit systems.
- Developed outreach and advocacy materials for residents and systems to understand what services are available and what they do for the community.

#### 2016-2017 Grant Funding Opportunity

The NCDOT recently released the grant application process for Section 5310 transit funds, with applications due on November 6, 2015. The primary intent of the 5310 program is to provide transportation in small urban and rural areas of the state that are planned, designed and carried out to meet the special transportation needs of elderly individuals and individuals with disabilities. Centralina intends to apply for Section 5310 transit funds to continue the mobility management and expand the volunteer transportation system efforts in the region.

#### **Requested Action**

Elected Boards and local transportation agencies are being asked to approve resolutions or letters in support of Centralina's funding request to NCDOT.

# Welcome to Volunteer Transportation Services!

Volunteer Transportation Services (or VTS) was created in 2013 to fill the transportation gap for adults with permanent or temporary disabilities, veterans, and individuals 50 and over, in order to enhance their quality of life by providing access to daily life activities.

VTS is operated by Centralina Connection, Inc., a non-profit organization whose mission is to help residents throughout the Centralina area in need of increased non-emergency transportation options through a network of volunteers.

#### Service Area



#### **Our Partners**



Contact us for a complete list of our participating partners.

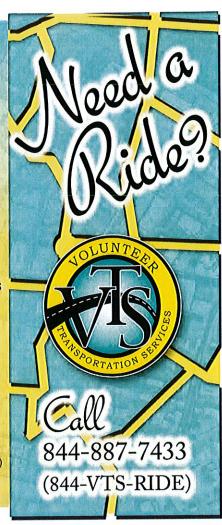
Improving mobility for older adults, veterans and adults with disabilities in the Centralina region.



Volunteer Transportation Services

525 N. Tryon St.12th floor Charlotte, NC 28202

phone: 844-887-7433 (844-VTS-RIDE) email: centralinavts@centralina.org www.centralinavts.org



## Passengers

#### Who is eligible?

This service is targeted to adults 50 years and older, veterans, and adults with permanent or temporary disabilities.

#### Where can I go?

Destinations can include medical offices, shopping, visiting family, etc. Our service area covers the nine counties of the Centralina area shown on the brochure map.

Can I use this service for emergencies? VTS provides transportation for daily life activities. VTS is not an ambulance service. For emergency transportation dial 911.

#### When are rides available?

All trips are based on availability of volunteers, but rides are most often available 8 am to 8 pm, Monday through Friday, and 8 am to 5 pm Saturdays and Sundays.

How much does this service cost? Rides are provided at no cost to the passenger, although donations are

## encouraged and appreciated. Can someone ride with me?

Yes, each passenger may bring one approved escort to help them with mobility needs. Children are not permitted.

## Volunteers

#### Who can qualify as a driver?

Any adult, 21 years or older, with a good driving record and a standard driver's license can be eligible to volunteer.

#### What about insurance?

All volunteers are covered by \$1 million in supplemental liability insurance. This comprehensive insurance policy includes supplemental medical coverage, auto liability, and an overall umbrella policy.

How long of a commitment is required? You can volunteer as many times as you like over as long a period as you like.

#### What kind of skills do I need?

VTS is all about helping people in a manner that is prompt, courteous and reliable. Safe driving and customer service skills are important to making each trip a success.

#### Is there training involved?

All volunteer drivers must complete an initial orientation training session provided by VTS, including defensive driving and first-aid courses.

What will I receive back as a volunteer? We value each of our volunteers for helping others in their community. We hold regular volunteer recognition events and we also reimburse drivers for miles driven.

## Getting Started

#### How do I become a passenger?

Call the VTS Customer Service Center at 844-887-7433 (844-VTS-RIDE) to request an application. You can also download an application at www.centralinavts.org.

#### How do I schedule a trip?

Once approved as a VTS passenger, you can begin scheduling trips by calling VTS scheduling at 844-887-7433 between 9 am and 4 pm, Monday through Friday. Friday. Please call at least 72 hours before you need your ride. Requests can be made up to 30 days in advance.

#### How can I become a Volunteer?

Call the VTS office at 844-887-7433 to request a driver application, or download one at www.centralinavts.org. VTS will complete a driving and criminal background check as well as a drug screening on all applicants before they are approved to volunteer. All volunteers then complete mandatory training to ensure safe and reliable service for the community.

#### Tell your friends!

We want to spread the word about this exciting new program in our community to those who may need the service or would like to volunteer. Tell your friends, family, neighbors and co-workers.

Revised December 2014.

#### **Stanly County Board of Commissioners**



Other:

Meeting Date: October 19, 2015

Presenter: Andy Lucas

5
Regular Agends

Meeting Date: October 19, 2015

Water. Air. Land. Success. Consent Agenda Presentation Equipment: Lectern PC\* Lectern VCR Lectern DVD Document Camera\*\* Laptop\*\*\* Please Provide a Brief Description of your Presentations format: \* PC is equipped with Windows XP and Microsoft Office XP (including Word, Excel, and PowerPoint), Internet connectivity and Network connectivity for County Employees. \*\* If you have need to use the Document Camera and zoom into a particular area, if possible please attach a copy of the document with the area indicated that you need to zoom into. A laser light is available to pinpoint your area of projection. \*\*\* You can bring in a laptop that will allow video out to be connected at the lectern - set display to 60Mhz. ITEM TO BE CONSIDERED NC DOT - Division 10 Comment Letter The NC DOT, Division 10 staff has developed a list of proposed transportation improvement projects for the State's Transportation Improvement Plan 4.0 prioritization process. Attached please find a draft letter to the local Division 10 Engineer with comments and concerns regarding the current list of proposed projects. Consider, approve and authorize staff to send a letter with comments to NC DOT regarding the Requested Action proposed Division 10 project submittal list for the STIP 4.0 prioritization process. Dept. Central Administration Signature: Andy Lucas No Attachments: X Yes 10/14/2015 Date: **Review Process** Certification of Action Approved Yes No Initials Certified to be a true copy of the action taken by the Stanly Finance Director County Board of Commissioners on **Budget Amendment Necessary** County Attorney County Manager Tyler Brummitt, Clerk to the Board Date

DIVISION TEN

Draft Revised Sept. 30, 2015

Name of Project	Transportation Mode (Choose Highway, Aviation, Bicycle/Pedestrian, Ferry, Public Transportation, or Rail)	Project Description (location, from/to, what type of improvement is needed, etc.)	Proposed By (NCDOT, Stakeholder, Advocacy Group, Citizen, etc.)
I-77/Sunset Road Interchange (Exit 16)	Highway	Interchange Improvements (Charlotte)	NCDOT
NC 16 (Brookshire Blvd)/I-485 (Exit 16)	Highway	Interchange Improvements (Charlotte)	NCDOT
US 74/Secrest Shortcut Road	Highway	Intersection Improvement (Monroe)	NCDOT
NC 73	Highway	Davidson-Concord Rd to Poplar Tent Rd (Huntersville), Widen from 2 to 4 Lanes	NCDOT
Eastfield Road	Highway	Independence Hill Rd to Prosperity Church Rd (Charlotte), Widen from 2 to 4	NCDOT
Lancaster Highway	Highway	NC 51 to US 521 (Pineville), Widen from 2 to 4 Lanes	NCDOT
Ardrey Kell Road	Highway	US 521 to Rea Rd (Charlotte), Widen from 2 to 4 Lanes	NCDOT

## **Stanly County Board of Commissioners**



**Meeting Date** 

October 19, 2015



	Water, Air, Land, Saccess,	Presenter:	Commissione	r Joseph Burles	on	Consent Agenda Regulai Agend	4
			ITEM TO BE	CONSIDERED			
Requested Action Subject	of One Man a Attached pleas	Support a Proposind One Woman see find a resolution approve the proposition	sed US Constitut	ional Amendme	ent Defining	g Marriage as the Union	
Sign	nature:			Dept Governin	g Body		programm
Dat	e: <u>10/14/2015</u>			Attachments:	X Yes	No	
		Review Process	ved		Certificatio	n of Action	
Fina	Approved Yes No Initials  Finance Director  Budget Amendment Necessary					the action taken by the Stanly Commissioners on	
	unty Attorney unty Manager			Tyler Bru	ımmitt, Clerk	to the Board Date	_
Oth	ner:			.,			

# Water, Air. Land. Success.

## **Stanly County Board of Commissioners**

Meeting Date: October 19, 2015 **Presenter: Chairman Lowder** 

Consent Agenda Regular Agenda

Presentation Equipment: Lectern PC* Lectern VCR Please Provide a Brief Description of your Presentations forn * PC is equipped with Windows XP and Microsoft Office XP (including Wor for County Employees. ** If you have need to use the Document Camera and zoom into a particular that you need to zoom into. A laser light is available to pinpoint your area of *** You can bring in a laptop that will allow video out to be connected at the	nat:			
ITEM TO BE	CONSIDERED			
CONSENT AGENDA  A. Minutes – Regular meeting of October 5, 20.  B. Sheriff's Office – Request approval of budge  C. Library – Request approval of budget amend	t amendment # 2016-13 dment # 2016-14			
Request approval of the above items as present	ea.			
Signature:	Dept.			
Date:	Attachments: Yes Nox_			
Review Process Approved	Certification of Action			
Yes No Initials  Finance Director	Certified to be a true copy of the action taken by the Stanly County Board of Commissioners on			
Budget Amendment Necessary				
County Attorney				
County Manager	Tyler Brummitt, Clerk to the Board Date			
Other:	Tyles Diamining Clerk to the Dourd Dute			

# STANLY COUNTY BOARD OF COMMISSIONERS REGULAR MEETING MINUTES OCTOBER 5, 2015

**COMMISSIONERS PRESENT:** 

Janet K. Lowder, Chairman

Tony M. Dennis, Vice Chairman

Peter Asciutto
Joseph Burleson
T. Scott Efird
Bill Lawhon
Gene McIntyre

**COMMISSIONERS ABSENT:** 

None

**STAFF PRESENT:** 

Andy Lucas, County Manager Jenny Furr, County Attorney

Tyler Brummitt, Clerk

#### **CALL TO ORDER**

The Stanly County Board of Commissioners (the "Board") met in regular session on Monday, October 5, 2015 at 7:00 p.m. in the Commissioners Meeting Room, Stanly Commons. Chairman Lowder called the meeting to order and Commissioner Lawhon gave the invocation and led the pledge of allegiance.

#### APPROVAL / ADJUSTMENTS TO THE AGENDA

With no adjustments to the agenda, Commissioner Burleson moved to approve it as presented and was seconded by Vice Chairman Dennis. The motion passed by unanimous vote.

## ITEM # 1 - SCUSA TRANSPORTATION - FY 2016-17 COMMUNITY TRANSPORTATION PROGRAM (CTP) APPLICATION

Presenter: Gwen Hinson, Transit Director

Ms. Hinson provided a brief review of the request to apply for the FY 2016-17 CTP funds and a breakdown for the use of those funds as follows:

1) Administrative Funds - Estimated request of \$238,928 and a 15% local match estimated at \$35,839 which will be used to cover the salaries and benefits for three (3) full-time and one (1) part-time position, vehicle insurance, drug testing, daily office operations, etc.

2) Capital Funds - Estimated request of \$1,760 and a ten percent (10%) local match estimated at \$176 for a security card reader for the employee entrance.

Ms. Hinson requested the Board hold the required public hearing and approve the resolution to apply for, receive and have the funds administered by the Transportation Services Department.

Chairman Lowder declared the public hearing open. With no one coming forward, the hearing was closed.

Commissioner Lawhon moved to approve the application resolution and was seconded by Vice Chairman Dennis. The motion passed by unanimous vote.

## ITEM # 2 - CLOSEOUT PUBLIC HEARING FOR THE 2011 INFRASTRUCTURE HOOK-UP GRANT (11-C-2299)

#### Presenter: Andy Lucas, County Manager

The County Manager stated that the hook-up grant which was received in 2012 for \$75,000 and provided waterline connections for thirty (30) low-to-moderate income households. The state found the county to be in compliance with the program guidelines and with all funds expended, it was requested the Board hold a public hearing to complete the closeout process.

With no questions from the Board, Chairman Lowder declared the public hearing open. With no one coming forward to speak, the hearing was closed.

Vice Chairman Dennis moved to approve the closeout of the above grant as requested and was seconded by Commissioner McIntyre. Motion carried with a 7-0 vote.

#### ITEM # 3 - HEALTH DEPARTMENT - BOARD OF HEALTH APPOINTMENTS

#### Presenter: Dennis Joyner, Health Director

The terms of current Board of Health members Dr. Laura Mauldin (Dentist Member), Shirley Lowder (General Public Member), and Joan Eudy (General Health Member) will expire on December 31, 2015. Ms. Lowder and Ms. Eudy are eligible to serve another three (3) year term and have agreed to serve if reappointed. Dr. Mauldin has served three (3) consecutive terms and is ineligible to serve again. It was requested the Board appoint a Dentist Member and two (2) General Public Members for three (3) year terms to expire on December 31, 2018.

By motion, Commissioner McIntyre moved to reappoint Ms. Shirley Lowder and Ms. Joan Eudy and appoint Dr. Thomas Norwood DDS to serve until December 31, 2018. The motion was seconded by Commissioner Burleson and passed by unanimous vote.

#### ITEM # 4 – TAX ADMINISTRATOR REAPPOINTMENT

#### Presenter: Andy Lucas, County Manager

It was requested the Board reappoint Mr. Clinton Swaringen as Tax Administrator for the period beginning October 28, 2015 through October 28, 2019 and approve the purchase of a Public Official Bond in the amount of \$100,000. Mr. Swaringen, who was originally appointed for a

two (2) year term, has satisfied all of the criteria to become a certified assessor per NCGS 105-294.

Commissioner Asciutto moved to approve the reappointment of Mr. Clinton Swaringen for a four (4) year term as requested and approve the purchase of the Public Official Bond. Vice Chairman Dennis seconded the motion which carried with a 7-0 vote.

#### ITEM # 5 – JURY COMMISSION APPOINTMENT

#### Presenter: Andy Lucas, County Manager

Due to current Jury Commission member Mr. Paul E. Carpenter, Jr.'s term expiring on June 30, 2015, it was requested the Board appoint / reappoint a member to serve a two (2) year term until June 30, 2017.

Vice Chairman Dennis moved to reappoint Mr. Paul Carpenter, Jr. and was seconded by Commissioner Burleson. The motion passed by unanimous vote.

#### ITEM # 6 - CONSENT AGENDA

#### Presenter: Chairman Lowder

- A. Minutes Regular meeting of September 8, 2015
- **B.** Finance Request approval of the enclosed property tax refunds & vehicle tax refunds
- C. EMS Request approval of budget amendment # 2016-11
- D. Library Request approval to sale the attached list of withdrawn books at the Friends of the Library Book sale in October
- E. Finance Request acceptance of the Monthly Financial Report for Two Months Ended August 31, 2015
- F. Utilities Declare the attached list of items as surplus & donated to Stanly Community College
- G. Health Department Request approval of budget amendments #2016-10 and # 2016-12

Prior to the vote, Commissioner Lawhon requested to be excused from voting on Item # 6 (B) for Finance which includes a vehicle tax refund for a personal vehicle he recently sold. Commissioner McIntyre moved to excuse Commissioner Lawhon and also approve item # 6 (B). The motion was seconded by Commissioner Burleson and carried by a 6-0 vote.

Commissioner McIntyre then moved to approve the remaining consent agenda items listed as #6 A, C, D, E, F and G. Commissioner Burleson seconded the motion which passed with a 7-0 vote.

#### **PUBLIC COMMENT** - None

#### GENERAL COMMENTS, ANNOUNCEMENTS & COMMITTEE REPORTS

Commissioner Efird asked that everyone remember the flood victims in South Carolina and to keep them in prayer.

Commissioner Asciutto noted his plans to begin the town hall meetings to promote the sales tax referendum which will be on the March primary ballot and encouraged other Board members to participate.

Commissioner Lawhon stated he had attended two (2) events the previous week which included the 4H High School Forum Day sponsored by Cooperative Extension and a National Manufacturers Awareness Week event hosted by the Economic Development Commission.

#### **ADJOURN**

There being no further discussion, Commissioner Efird moved to adjourn the meeting. His motion was seconded by Vice Chairman Dennis and passed by unanimous vote at 7:19 p.m.

		_
Janet K. Lowder, Chairman	Tyler Brummitt, Clerk	



AMENDMENT NO:

2016-13

#### STANLY COUNTY-BUDGET AMENDMENT

BE IT ORDAINED by the Stanly County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2016:

To amend the General Fund 110, the expenditures are to be changed as follows: CURRENT FUND/DEPART ACCOUNT **ACCOUNT BUDGETED INCREASE** AS <u>NUMBER</u> **NUMBER** DESCRIPTION **AMOUNT** (DECREASE) **AMENDED** 110.4310.4310 212.000 Uniforms 3,500 1,286 4,786 **TOTALS** 3,500 1,286 4,786 This budget amendment is justified as follows: To amend the Sheriff Department's budget by using drug seizure funds to purchase raincoats and hat rain shields for patrol deputies. This will result in a net increase 1,286 in expenditures and other financial use to the County's annual budget. To provide the additional revenue for the above, the following revenues will be increased. These revenues have already been received or are verified they will be received in this fiscal year. CURRENT FUND/DEPART **ACCOUNT** ACCOUNT **BUDGETED INCREASE** AS **NUMBER** NUMBER DESCRIPTION AMOUNT (DECREASE) AMENDED 110.3431 310.24 Drug Seizure 14,700 1,286 15,986 **TOTALS** 14,700 1.286 15,986 SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer, and to the Finance Director. Adopted this\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_ Verified by the Clerk of the Board Reviewed by Department Head Posted by Journal No.

Reviewed by County Manager

Date

Date

Federal Forfeited				
Justice Funds	110.3431.230.35 Date Rec'd	reasury Funds 110.5451.250.56	.3431.230.36	гедегаі гопекед
Beginning Balance Funds Rec'd	\$17,373.85 \$617.00 3/18/2015	Beginning Balance Funds Received	2658.54	
Interest Ending Balance	\$66.54 \$18,057.39	Funds Spent Interest Ending Balance	16.08 2674.62	\$20,732.01

			-\$2,500.00 Budget amendment BA2015-23 Funds used toward purchase of Car #81-\$1,286.00 10/12/15 requested funds for raincoats and hat shields for Patrol
		3/18/2015	Sudget amendment BA2015- 10/12/15 requested funds for
110.3431.310.24	\$42,613.10	\$4,875.83	-\$2,500.00 I -\$1,286.00 ·
State Drug Seizure	Beginning Balance	Funds Received	Funds Spent

\$43,702.93

**Ending Balance** 



AMENDMENT NO: 2016-

#### STANLY COUNTY-BUDGET AMENDMENT

BE IT ORDAINED by the Stanly County Board of Commissioners that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2016:

To amend the General Fund 110, the expenditures are to be changed as follows:

FUND/DEPART NUMBER	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGETED AMOUNT	INCREASE (DECREASE)	AS _AMENDED_
110.6110 110.6110	351.000 260.000	Rep & Maint-Bldg & Grounds Office Supplies	\$ 13,895 3,500	\$ 15,137 4,500	\$ 29,032 8,000
		TOTALS	\$ 17,395	\$ 19,637	\$ 37,032

This budget amendment is justified as follows:

Adopted this

To amend the budget for the remaining amount of funds to be allocated from the Library Endowment for improvements at the Albemarle Library facility. This was approved in June 2015.

This will result in a net increase \$ 19,637 in expenditures and other financial use to the County's annual budget. To provide the additional revenue for the above, the following revenues will be increased. These revenues have already been received or are verified they will be received in this fiscal year.

FUND/DEPART NUMBER	ACCOUNT NUMBER	ACCOUNT DESCRIPTION	CURRENT BUDGETED AMOUNT	INCREASE (DECREASE)	AS AMENDED
110.3611	840.15	Library Endowment	\$ 300	\$ 19,637	\$ 19,937
		TOTALS	\$ 300	\$ 19,637	\$ 19,937

SECTION 2. Copies of this amendment shall be furnished to the Clerk of the Board of Commissioners, Budget Officer, and to the Finance Director.

day of \_\_\_\_\_, 20\_\_\_\_

Verified by the Clerk of the Board		
Molanie Htales	10/14/15	<u> </u>
Reviewed by Department Head	Date	
John R. Unicon	10-13-15	Posted by
Reviewed by Finance Director	Date	
		Journal No.
Reviewed by County Manager	Date	Date

#### **Endowment Request**

May 18, 2015

Flooring:

9937.08

Holes in floor:

3000.00

Computer drops:

2000.00

Two half walls:

200.00

Desk:

8000.00

Computer chairs:

4500.00

Total:

27637.08

20% = 30,445.00